



# St Anne's Church, Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)

**7<sup>th</sup> June 2026 – Trinity 1, Proper 5**  
**Parish Eucharist – 10.00**

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**Welcomers:** Eira Endersbee, Bridget Tongo

**Servers:** Lindsey Archer, Phil Hallsworth, Jenny Scotchmer

**Chalice:** Julie Adesina, Liz Gloyn

**Lessons:** Phil Hallsworth

**Prayers:** Julie Adesina

**Preacher:** Liz Gloyn

**Celebrant:** Mick Scotchmer

**Music:** Bill Gloyn

*One person cannot save only their part of the world. We either save the whole world or we don't save it. We all have to work together*

Frank Ettawageshik

**Hymns:**

- 307 Hills of the north, rejoice
- 205 From heaven you came
- 152 Dear Lord and Father of mankind
- 834 Will you come and follow me
- 532 Now thank we all our God



*We welcome the Revd. Dr. Liz Gloyn to preach this morning.*

**This week**



Monday	8 <sup>th</sup> June	19.30	Projects and Events Committee
Wednesday	10 <sup>th</sup> June	11.30	Bible Study Group
Friday	12 <sup>th</sup> June	10.00	Eucharist
Saturday	13 <sup>th</sup> June	18.30	Quiz with Synagogue
Sunday	14 <sup>th</sup> June	10.00	Parish Eucharist

## **Collect**

O God,  
the strength of all those who put their trust in you,  
mercifully accept our prayers  
and, because through the weakness of our mortal  
nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## **Post Communion**

Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord.

## **Old Testament Reading**

## ***Hosea 5.15-6.6***

Hear the word of the Lord, O people of Israel:

<sup>15</sup>I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favour:

<sup>1</sup>Come, let us return to the LORD;

for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup>Let us know, let us press on to know the LORD;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth.'

<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup>Therefore I have hewn them by the prophets,  
I have killed them by the words of my mouth,  
and my judgement goes forth as the light.

<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt-offerings.

This is the word of the Lord.

**All Thanks be to God.**

## **New Testament Reading**

## ***Romans 4.13-25***

<sup>13</sup>The promise that Abraham would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of

the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, 'I have made you the father of many nations'). Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become 'the father of many nations,' according to what was said, 'So numerous shall your descendants be.' <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith 'was reckoned to him as righteousness.' <sup>23</sup>Now the words, 'it was reckoned to him,' were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in God who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

This is the word of the Lord.

All **Thanks be to God.**

## Gospel

## *Matthew 9.9-13,18-26*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

<sup>10</sup>And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' <sup>12</sup>But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

<sup>14</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' <sup>15</sup>And Jesus got up and followed him, with his disciples. <sup>16</sup>Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>17</sup>for she said to herself, 'If I only touch his cloak, I will be made well.'

<sup>18</sup>Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. <sup>19</sup>When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, <sup>20</sup>he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. <sup>21</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>22</sup>And the report of this spread throughout that district.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

N

We do not take a collection during the service at St. Anne's as we have a Parish Giving scheme. However if you wish to make a contribution you will find a plate at the back of church and a card reader if you prefer to donate in that way. If you would like to join the **Parish Giving** scheme please speak to Lindsey Archer or the church wardens. Also, scanning this QR code will provide information about the scheme and how you can make contributions if you wish.



E

**Ukraine and Eat or Heat** - We are still collecting for both at the back of the church.

**Saturday 13 June 6.30 for 7pm Joint Supper and Quiz Night** with our friends from the synagogue. This is the last day for booking tickets - Adults £20, 12-17s: £15; Under 12s free. This includes a fish and chip supper or vegan option. Please bring your own drinks and nibbles. All payments for tickets to Heather Gwynn, please.

W

**Sat 20<sup>th</sup> June Alban Pilgrimage** – Once again a party from St Anne's will be joining the Alban Pilgrimage at St Albans. The day starts with a pilgrimage procession through the city at 11am followed by a Eucharist in the Cathedral. The day ends with Evensong at 4pm.

**Aug to Oct Rota** – If you are on the service rotas please give Mick any dates you are not available in the next 2 weeks. This is earlier than usual to allow the rota to be produced before his holiday.

S

**Christian Aid Week:** Our church envelope collection raised £725, in addition to £310 from the May Table Top Sale. Very many thanks to all who contributed.

**This week's music.** Carl Maria von Weber died two hundred years ago - on 5th June. Possibly his most popular work today is the opera "Der Freischütz" from which the aria "How gentle slumber came to me" is best known. The other music during the service today is comprised of some of our preacher's favourites, others with her name in the title and some written by an early French Elizabeth - together with a surprise or two.

**FOR OUR PRAYERS:**

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

**Anniversaries for June.** 1<sup>st</sup> Blanche Gooch, 2<sup>nd</sup> Robert Bridger, 3<sup>rd</sup> Roseanna Bates, 5<sup>th</sup> Doris Scrutton, 11<sup>th</sup> Alan Pearson, 12<sup>th</sup> Peter Ilsley, 17<sup>th</sup> Kathleen Leech, Tish Pearson, 18<sup>th</sup> Bob Birchnall, 25<sup>th</sup> Winifred Bonnett, 26<sup>th</sup> Ethel Ellett, 27<sup>th</sup> Mary Verrier, Jenny Harwood.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*